



Free Beaches NZ

News from the raw edge!

February - March 2022



Inside this time:

Greetings, Naturist Friends	2
Coromandel Beach popular	3
Southern Free beachers busy	4
Resolving conflict	5
Toasted Buns	6-7
Berwick Retreat (This month!)	8
Some travelling options	9
AGM Membership report	10
WNBR March (& <i>November</i>)	10
Events for future days	12



This year's Joyce Fleming award goes to Julie and Brent Patterson for establishing and creating Southern Free Beaches. The region has grown to be quite strong in the Otago area - see some of the reasons on page 4!

January's Summer Solstice skinny-dippers seem to have found some interesting flotsam & jetsam in Canterbury

Greetings, Naturist friends!

By now, some of you will have heard through the grapevine about the North Island, World Naked Bike Ride, happening at Waihi Beach on Saturday, ~~March~~ 19th, at 10 a.m.

We'd like to officially invite any members of your club who would like to participate in this open community event.

Obviously, Waihi is a long way to travel for you South Islanders, but perhaps you have folks planning to be up this way around that weekend.

All details can be found on our website [HERE](#).

POSTPONED

On the right is an indication of our poster, which we'd love you to copy print off for your notice boards.

We are most grateful to our sponsors, Coromandel FM, Waihi Sports and Cycles, Bowentown Boating and Sports Fishing Club, Waihi Stationers and More, and Waihi Beach Hotel.

We also appreciate support from the Waihi Police, who will assist with traffic management and the smooth running of the event.

If you have any questions, please contact me: aurakinaturally@gmail.com

Hauraki Naturally presents
in association with **WNBRNZ** ...

WORLD Naked BIKE RIDE

Ride as bare...

- Protest against fossil fuels and car culture
- Body painting
- 12 Km bike ride
- After-event beach swim

NOVEMBER

Waihi Beach
10 a.m. 19th ~~March~~ November
... as you dare!

Visit aurakinaturally.nz for full details!

Hauraki Naturally thanks these organisations for their valuable assistance and support



Blair Hinton Photography

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Please note that we are always interested in adding to our list of contacts around the country.



If YOU would like to support the use of a local beach, pool, river or other suitable venue in your area, *please let us know!* We love to share a 'good word' on where and what the local family-friendly options are, for genuine Naturist recreation!

Area Contacts

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Coromandel beach becomes popular spot for first-time nudists



These naturists have been stripping off at Opoutere Beach every summer for the last five years. Christel Yardley/Stuff

As the waters begin to warm along the coast of Coromandel a group of nudists eye up a discrete spot to sunbath on a remote beach.

Opoutere near Whangamatā – while most commonly known as a surfers beach – has become an increasingly popular place for naturists.

As the mercury rose last Wednesday, a handful of people were walking clothed before baring it all about 5km down the beach.

A couple, from Auckland, told Stuff that Opoutere isn't specifically a nudist beach, but its remoteness is proving popular for first-timers.

“We are not into voyeurism or swingers. We are just people who love not wearing clothes and enjoy the nature.”



A naturalist couple think nudity should be more normalised on New Zealand beaches. Christel Yardley/Stuff

The couple, who didn't want to be named, have been stripping off at Opoutere Beach every summer for the last five years.

After going to a nudist resort in the south of France, the woman said they became more confident and decided to give it a try in New Zealand.

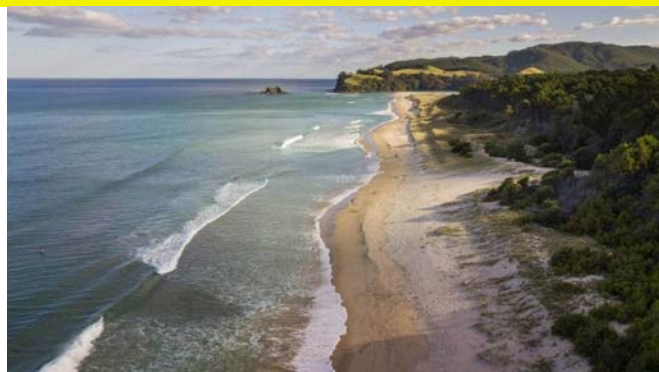
Opoutere seemed like the ideal spot to start – remote and secluded, she said.

“It was a bit daunting at first. To begin with I only took off my top, not bottoms, but then I slowly got more comfortable.”

The man, less worried about his genitals being on display, said it felt natural to be on the beach nude.

“The first time you do it, it's such a good feeling,” he said.

“It's hard to describe, but you feel at ease and free, and you get to a point where you don't care what people think.”



Opoutere Beach near Whangamatā is being advertised on TripAdvisor as a nudist beach. Christel Yardley/Stuff

Over the years the husband and wife have noticed more people eager to give it a go at Opoutere.

Most people will do it as a couple and find their own secluded spot in the dunes or under an umbrella, while others will walk proudly along the beach, she said.

“We've had people come up and chat to us and then next minute you'll see them taking their bikinis off further down the beach.

“It's great to see it become more normalised.”



Nudists half-way along Opoutere Beach. Christel Yardley/Stuff

Correct etiquette, however, is not to stare and to be respectful of others space – especially when there are families around.

“You don't stare or perv, that's the main ones,” she said.

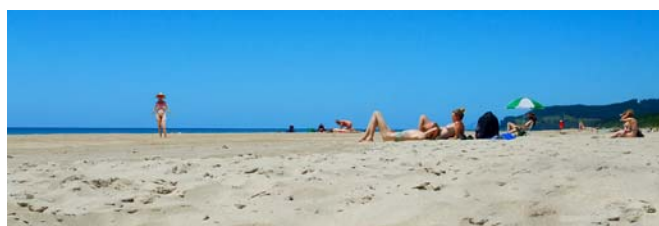
“We also try to find a spot that's discrete or where we can scan and cover up quickly if need be.

Sometimes if there's a lot of people we'll drop a towel near the water, so if we see a family or wedding party coming we can just quickly put it on.

“We're not harming anyone we're just doing our own thing.”

Sharna Hope 15:58, Dec 31 2021

<https://www.stuff.co.nz/travel/news/300488591/coromandel-beach-becomes-popular-spot-for-firsttime-nudists>



This is my favourite picture of Opoutere Beach (Ed)



Southern Free Beaches

“We’ve been busy”

SOUTHERN FREE BEACHES & ALPINE LAKES EVENTS

Over the past couple of months Southern Free Beaches have been busy with our good friends from Alpine Lakes. Every year both our clubs participate in several joint events, including a Quiz Nite and a Ten Pin Bowling Challenge. Both of these events are great fun and always tightly contested, but I am pleased to say that this year Southern Free Beaches won both of these events.

Saturday 13 November – Ten Pin Bowling Challenge

Brent receiving the winning trophy from Alpine Lakes President, Alan Joss. Steve won the Inaugural Jacinda’s Choice MVP Award. Well done Steve!



A huge thank you to the members of Alpine Lakes who regularly participate in the events. You’re a great bunch of people and we enjoy your company (especially when we win – hee hee).

It just shows you that you don’t have to have grounds and buildings to have regular fun events and be surrounded by positive people who love to get together and enjoy celebrating naturism as way of life.

SUMMER SOLSTICE SWIM

Wednesday 22 December – St Kilda Beach, Dunedin

On Wednesday 22 December at 6 pm our regular crew arrived at St Kilda Beach ready for our annual Summer Solstice Swim. The day was not flash to be fair with heavy downpours of rain due the humid temperatures but down here in the South we are not put off by a little bit of rain.

As we made our way down to the water the rain stopped until we had finished our swim which was great and it turned out to be not a bad evening so thanks again to everyone who showed up yet again.

Saturday 16 October – Quiz Nite

Members of the winning team were: Brent, Julie (taking picture), Paul, Shirley, Gordy, Steve, Shelli & Julie (yes another one).



Saturday 14 December – Christmas Party

The annual Christmas party was held at Brent and Julie’s this year. We had a great bunch of people over who brought lots of wonderful food, desserts and of courses lots of stories and laughs.



Left to right: - Ant, Peter, Brent, Gordy, Russell, Lynn and Paul

Resolving Conflict over Naturism

All too often our political discourse is counterproductive and unhealthy because we are trapped into the false dualism of “us” and “them”. We are right and they are wrong. “Ours” is the correct position, whilst “They” are blind to the truth.

In nudist culture, we may invoke this false dualism when we speak pejoratively about those who don’t embrace our lifestyle as “textiles”. We are enlightened ones - free at least as all people should be; textiles are “the other” - those yet to realise how wrong they are, yet to experience liberation, blind to their clothing-compulsion and prejudice. This can have the unfortunate and completely unnecessary consequence of driving conflict with those whom we love.

There are many attitudes to the body, not just two!

In the real world of course there are rarely only two positions. There will be a plethora of variations - differences of outlook and experience, and a multitude of ways of being in the world. In the case of expressions of nudity, a person may be comfortable being naked at home, but not at a beach. Another person may live in a culture where nude bathing in public baths is the norm; yet they would never spend time naked at home with their family. Some people want to be naked sometimes, but not at other times, depending on their mood. There are various states of undress. Is a female practicing top-freedom in a public park a nudist? If so, why don’t we infer that the men not wearing shirts in the same park are nudists?

I know some people who are willing to be naked socially for the sake of their partner, but who if left to their own devices would choose not to be naked. At a nudist club you would have no way of knowing who they are unless they told you. Are they textiles pretending to be nudists, or nudists for the sake of their partner?

There is the ongoing debate on our forums about whether there is a difference between “naturism” and “nudism” and whether in some countries those terms may actually mean completely different things. And of course many young adults enjoy casual social nudity without any pretence of being part of a “nudist” or “naturist” movement. Who is the “textile” and who is the “nudist”? Of course both terms are abstractions, ideals rather than realities, and their overuse can be unhelpful. For when we adopt an “us” and “them” approach, people will become entrenched in their positions and mutual understanding and progress become virtually impossible.

Conflict in Relationships

Nowhere is this contest of positions more clearly played out than in the case of a committed relationship where one person may be drawn to living a nude lifestyle, whilst their partner is not. In this context, I often hear nudists discussing how we might “convert” a person’s partner to nudism.

In this stand-off, the nudist will often feel hurt and misunderstood by their partner, particularly in the context of the social isolation that can be felt in nudist circles by “singles”.

For the partner not wanting to be socially naked, there may in turn be a feeling of betrayal, a sense that their partner is taking what was once the sacred privacy of their shared nudity and diluting that with others. This stand-off is the subject of much discussion online on nudist forums and in some instances has sadly led to relationship breakdown. Another example, also often discussed on nudist forums, is whether we should raise our children as naturist or textile. The perceived divide between the “nudist partner” and the “textile partner” is amplified as each parent struggles with how they can ensure their children are nurtured with their particular world view.

Of course children are not always co-operative in how we would like them to be. Some children will enjoy the freedom of home nudity whilst others will resist it; their interest in being naked may wax and wane, and there will be countless variations in between.

The Real Issue: Consent

What we are really discussing here are differences in how we understand our bodies, and how we wish to express our connection with our bodies in the world. Central to this discussion is the notion of consent.

My body is mine. Your body is yours. What you do with your body is your choice. What I do with my body is my choice. Rape is so abhorrent because it involves sexual intimacy in the absence of consent.

Likewise, pressuring someone to be naked when they don’t want to be is not acceptable - it disrespects their choice and purports to take away their control over their bodies. If I am going to assert a right to be naked then it follows that I should equally assert my right (or my partner’s) not to be naked. It is the two sides of a coin - freedom of choice to be naked necessarily requires the freedom of choice to not be naked. Anything else is controlling and thus psychologically unhealthy. Another way to say it is: if I love my partner I will respect their choices and not actively pressure them to do something they are not comfortable doing. There is no right or wrong in preferring to be naked or clothed; one’s personal preference is just that. I may wonder whether my partner’s reticence to engage in social nudism is due to a past psychological trauma, but ultimately that is my partner’s journey to work through and it is also entirely possible that they are just wired differently.

It is perhaps even more crucial an issue with our children. If they want to remain clothed or not participate in social nudity then we should respect this. To do otherwise devalues our children as people. It teaches them that it is OK to be pressured into doing things with their bodies that they do not want to do. It risks teaching them that consent is not important, an attitude that can have many unpleasant consequences into adult life.

Mutual Respect

At a recent nudist dinner party, I had several people ask me about how we might get my wife to become a nudist. I told them that I had invited her to become involved, but that she preferred to wear clothes in social settings. I said that I respected her choice. They were dumbfounded. “Surely if she just got comfortable with herself, she would come on board,” they reasoned. “She must have some hang-up!” another suggested earnestly. “Perhaps if she just spent time outside alone with you in the nude, she would come around?” It was even suggested that her “position” was inconsistent with her academic achievements.

Don’t misunderstand - I often miss her company at naturist events. I wish very much that she would join me and experience the freedom which I have found and believe me, I have asked her to try it. However, surely the point is that just as I will defend my right to be naked, I will defend her right to choose not to be naked. Why would I want her not to be true to herself? No means no.

The place of peace that my wife and I have come to is that she respects my enjoyment of being naked and accepts it as part of how I choose to be in the world. I respect her preference to be clothed. And of course there are moments in the day where we may both be naked, or both be clothed - there are no absolutes. My wife and I share a love of fine food and wine, theatre and movies, travel and time with our children. Labels such as “nudist” or “textile” are utterly irrelevant to our daily lives. I like to be nude when it is warm and actively seek out opportunities to be naked in our backyard and at my nudist club. My wife revels in wearing beautiful clothes and feels empowered by them. And we have found a way to respect each other’s way of inhabiting our bodies in the world without the need for either to convert to the other’s position.

Finding a Way Forward

I would encourage those in a struggle with “textiles” in their life, to see your enjoyment of being naked as just one part of your personality. You like being naked. You may be fortunate to be in relationship with someone who also enjoys that too. But if not, it is not the end of the world. There is so much richness to life and so many other things that you can still share together.

The foundation of healthy relationships is honesty and respect. Tell your partner how you feel when you are naked, why you like being naked. Listen to how they feel about their body, and honour wherever they are at with it. If they don’t want to join you at nudist events, respect that. Negotiate an understanding with your partner that allows you to explore your nudist yearnings within the context of being committed to supporting each other to be genuinely authentic. And celebrate your partner’s choices, however they fall.

If your enjoyment of being naked is absolutely intolerable to your partner, then the problem is not with you being naked. It may signal a deeper lack of mutual respect, of unresolved historical hurts, or that there are unhealthy patterns of behaviour in your relationship that would benefit from professional counselling.

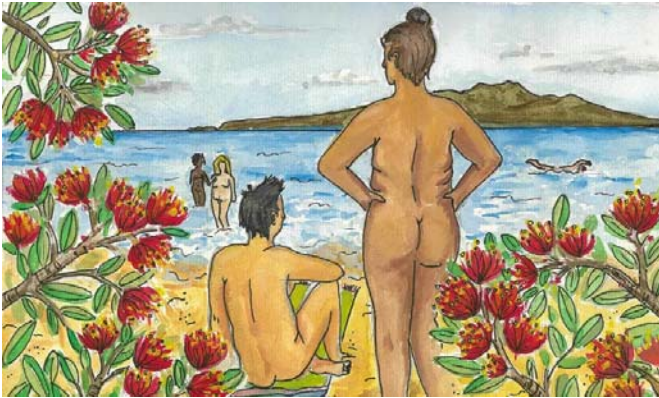
Remember always - *mutual* respect is key in everything.

Rod Berry June 2017 – August 2017 – TAN

Toasted buns: A first-timer on why you should go naked this summer

Ever been curious about nudism?

Maisie Nhao braves the beach naked for the first time, and explains why you should, too.



I like being naked. Who doesn't? From the relief of taking your bra off after a long day, to the feeling of warm water running over your puku in the shower, there's an innate sense of freedom and joy that comes with being starkers.

But there's also a heavy dose of shame and stigma. Ever since I developed boobies at the tender age of nine, I became painfully aware of the need to censor my body. My mum would tut over my clothes, buttoning buttons, pulling skirts down and yelling at me for wearing crop tops. Don't even get me started on the muscle-tee trend of the mid-2010s. This message was reinforced everywhere. From Tip Top's togs, togs, togs, undies campaign; to school dress codes; to the adult world of "professional dress"; it seemed the whole world was saying the same thing: your naked body is unacceptable.

But in the midst of all the social stigma around nudity and bodies, there remains a small oasis: naturism. Or, as it's more commonly known, nudism. Predominantly associated with the hippie movement of the 60s, naturism in its modern form began in New Zealand in the 1930s. It's defined by the International Naturist Federation as "a way of life in harmony with nature, characterised by the practice of communal nudity, with the intention of encouraging self-respect, respect for others and for the environment".

It sounded good to me. Growing up, I'd always wondered why nudity was such a big deal. We all have bodies, don't we? The only time I'd been naked in public was in the women's changing rooms at the pool. It was drama and fuss-free, with people simply going about their business. I wished bodies were treated that way everywhere. I wondered if naturism could provide what I was looking for.

There's a number of nude beaches in and around Auckland, with Ladies Bay being one of the most popular and well known. So on a sunny Wednesday in December, I recruited my oldest friend to have a go.

Ladies Bay is a small, hidden beach near St Heliers, with a steep walkway from the road to the water. On the way down, a number of Auckland Council plaques declared - "CAUTION: past this point you may encounter nude bathers". It didn't help much with the nerves as we picked our way toward the sand.



The first people we saw were clothed: two young women in bathing suits by the shallows. Further along, there were more people lounging around partially – and some fully – nude. The two women left pretty soon after we arrived, and my friend and I realised that we may have been the only two women on the beach.

But as we went along, our self-consciousness began to dissipate. A few others glanced our way, and then quickly went back to minding their own business. We picked a spot around the middle of the beach, and settled in with our books, tanning in our bikinis (don't worry, we were well sun-blocked and partially in the shade). In five minutes, I was comfortable enough to go topless. My friend followed suit. Another glance confirmed no one cared, so I took a deep breath and committed. Full. Honky. As I took my bottoms off, a gentle breeze rippled through the trees, and I felt a deep sense of happiness and peace. For a moment nothing else mattered – it was just me, naked and unashamed.

It sounds dramatic, but in reality no one batted an eye. It's counterintuitive that a beach populated by naked, older, mostly Pākehā men would be a comfortable environment for two young-dumb, twenty-something women of colour, but it was. Weirdly, the age gap made me more comfortable. These men had probably been practising naturism for longer than I'd been alive. A couple of naked women was nothing new or exciting for them.

My friend took a little longer than me, but she quietly got into her birthday suit too. Maybe it was a function of how long we'd been pals, sharing changing rooms through our awkward teen years, but after a while it was no longer a novelty that we were both nude. It wasn't that we weren't aware of it – we just weren't embarrassed. We discussed the new sensation of the wind on our bits, and the books we were reading. For some, being naked around your mates may sound like a waking nightmare, but I was glad of her company. After all, without her I would've been a lone woman on a nudist beach.

We braved a dip, in full view of the sunbathers. There were a few others in the water, but everyone kept a respectful distance. One man yelled across, "water's nice, isn't it?" My friend and I experienced a brief surge of anxiety, but then the man calmly turned around and swam back onto the beach.

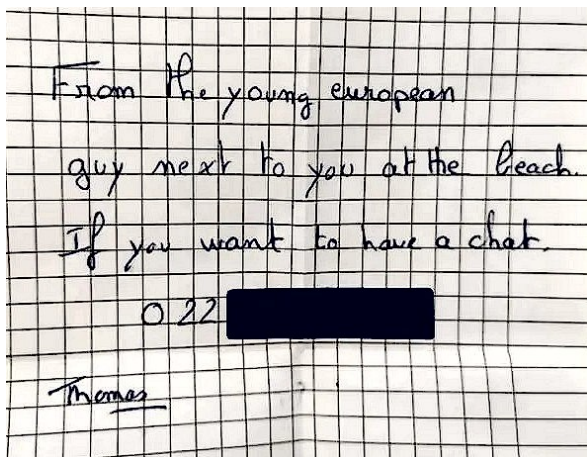
<https://thespinoff.co.nz/summer/12-01-2022/toasted-buns-a-first-timer-on-why-you-should-go-naked-this-summer>

Toasted buns (continues)



And he was right, the water was nice. We even ventured around the corner and encountered another bay of fully clothed patrons, but none of them seemed surprised or offended. That's in line with a 2008 poll that found almost a third of New Zealanders weren't fussed about nudity on the beach.

It was a strange experience. As young wāhine, my friend and I are used to being on edge even in fully clothed environments. In fact, immediately after the nude beach experience, my flatmates and I went to dinner – fully dressed in pants, heels and blouses – and were promptly harassed by a car full of dudes. By contrast, the clothes-free environment of the beach, and of the naturism movement, came with an explicit culture of respect and consent.



The only beach-goer that raised our eyebrows was a younger man sunbathing next to us. He stared a bit, and when we left the beach we discovered he'd tucked a note under the windscreen wiper of my car. My friend and I laughed, but on reflection it was one of the more respectful ways we've been approached. No harassment, no intimidation, no coercion, just a name, a number and an invitation to "chat" (though he didn't specify which one of us he was interested in... suss). And if you're reading this, Thomas, maybe don't stare at women in public, OK?

As a thin, able-bodied, cis-woman, I've had the privilege of being relatively OK with my body my entire life. Most of the bodies I saw represented in film, TV and print more or less looked like mine. But the power of seeing bodily diversity (though not demographic diversity) on the beach wasn't lost on me. My body wasn't privileged in this space. It also wasn't sexualised, or demonised. On the beach, bodies were bodies. And a small number of cross-sectional and experimental studies have shown a correlation between increased self-esteem and social nudity.



St Leonards, in it's hey-day



Pohutukawa Bay, still good



Little Palm Beach, Waiheke

Another paper, which focused on women in naturalism, found that "much of the sense of achievement and confidence [for women] lies... in confronting social taboos and overcoming them". Being naked on a beach was a big "fuck you" to every institution and person who's sexualised me against my will. It was a confirmation that the issue wasn't with my body – it was with the attitudes of those perceiving me.

Although my experience with naturism has been positive, it's hard to ignore the lack of women and people of colour in these communities. In Australasia, Pākehā have been able to increase the social acceptance of nudity, even though indigenous populations have been characterised as "savage" for that same pre-colonial practice. The movement also has a long way to go, as the real effects of race, class and gender are largely ignored in favour of creating an idealised "free" and "equal" space.

But it's 2022 now. If you're looking for a new experience for a new year this summer, and especially if you're a woman, gender diverse, or a person of colour, I think the time is ripe for a resurgence of nudism. Given the recent social discourses of body neutrality, degendering and decolonising, naturism and nudism could be an ideal space to action that change in Aotearoa.

As we drove away, my friend and I excitedly discussed which beach we would go to next, and who else we could rope in. Apparently Pōhutukawa Bay on the North Shore and Little Palm Beach on Waiheke Island are good spots. This summer, we plan on claiming naturism for the girls, gays, theys and POC. Maybe you could come join us.

Spinoff Guest Writer Maisie Nhao, January 12, 2022



Southern Free Beaches

Naturist Retreat

This month!



Where : Berwick Lodge – Berwick

When : Friday 18th February to Sunday 20th February 2022

\$70 per adult / \$38 per child (at school)

This includes a small contribution for canoes and sauna
& a two course meal on Saturday night.

If you wish to opt out of the meal, the cost will be \$57 per adult and \$28 per child.

(Please advise us of any dietary restrictions or allergies)

Or if you just want to come for a visit, Berwick Lodge charges \$10 per person for the day

For more information or to RSVP:

please contact:

Julie 027 471 8941

southernfreebeaches@gmail.com

www.facebook.com/southernfreebeaches

More travelling options



Marble Hills Retreat

Camping



On a 1000 acre property, a retreat from the modern lifestyles - to camping as it used to be: surrounded by nature.

Our property is a working lifestyle farm situated a short distance from the popular Abel Tasman National park in a quiet valley with lots of wild-life, tracks for hiking or maybe some mountain biking.

The higher parts of the property offer views of Tasman Bay.

Although the camp is textile the rest of the property offers plenty of secluded areas for the naturist lifestyle

**Ph (03) 527 8212 email:
kmfry51@gmail.com**

**Location: 78 Moss Rd Marahau,
Motueka**

NZMCA discounts apply

Hosts: Michael & Elaine Fry



Palmerston!



Are you looking for naturist-friendly accommodation in North Otago?

Steve and Shelli Mears are offering a range of accommodation from farm-stay bed and breakfast to tent and camper sites on their small farm right beside SH1 north of Palmerston in Otago.

Despite it's handy location the house offers a very private setting with a large garden surrounded by trees and farm land which is well suited to the naturist lifestyle. Visitors are welcome for overnight or longer stays by arrangement.

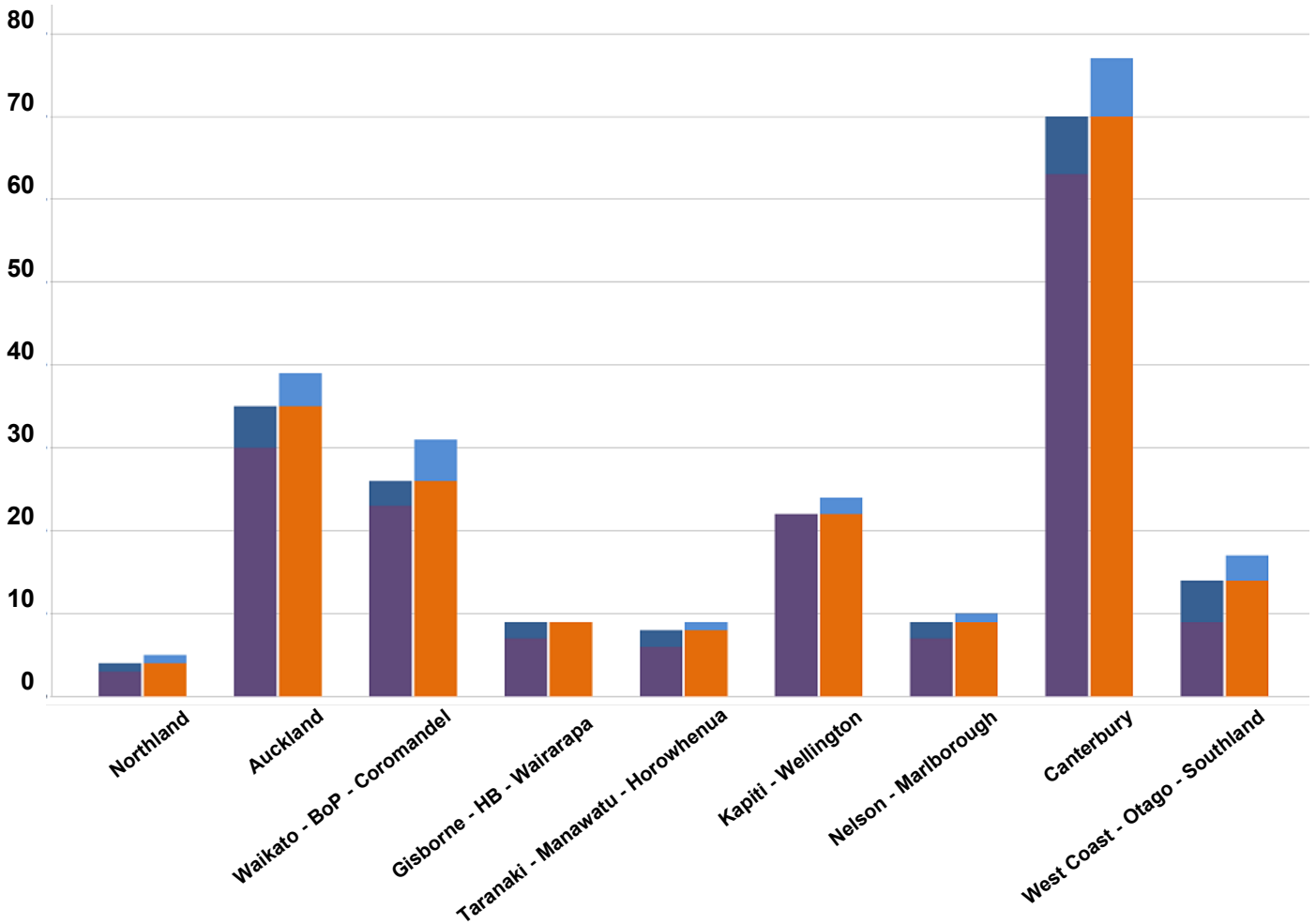
Steve and Shelli are active members of Southern Free Beaches and keen to host other naturists and share their idyllic location and self-sufficient lifestyle.

Steve and Shelli can be contacted by email at steveandshelli@xtra.co.nz or on 027 221 8500.



Another view of the Summer Solstice dip at South New Brighton Beach on the dawn of December 21st

FBNZ membership report for 2020 - 2021 AGM



The membership for the last two years is shown above columns (left: 2020; right 2021 - new for the relevant year at the top). The totals for 2021 are: unit membership: 221 including 90 partners, so the total head count is 311.

It's pleasing to note that with the exception of Gisborne, HB & Wairarapa, there has been a similar, though small, percentage increase in each region, this year.

(For those checking the sums, there are three overseas subscriptions not included in the graph above.)

John Lowe

The World Naked Bike Ride HERE - THERE (& eventually) **EVERYWHERE!**



Place	Organiser	Contact
* Waihi	Andrew Cook	haurakinaturally@gmail.com
Hamilton	Paul (WOS)	wosse.nz20@gmail.com
* Takaka	Bryan Badger	bryan.badger@yahoo.co.nz
Waitati	Brent & Julie	southernfreebeaches@gmail.com

Surely now is the time to add say, body-painting into the mix of ride preparations, think of the greater public interest in such **colourful** events!

The Waihi Beach ride runs along Seaforth Road with preparations starting from **10am**, at the Bowen-town Boating Club; ~~March~~ **November 19th**.

The club members only Hamilton ride runs from just outside Waikato Outdoor Society grounds, for 5km; **March 5th**.



*** Please note that the Waihi and Takaka rides have had to be postponed due to the advent of Omicron & the Red light setting.**

The Takaka event preparations start at Tarakoe and end at Kiwi Spirits Distillery; ~~March~~ **November 5th**.



Bryan and Andrea creating a banner for the Takaka ride



The Waitati ride will start at **midday** at the Waitati Hall and goes around Waitati a few times then up to Kowhai Heights for a pot-luck lunch & spa (your lunch & towel); **Sunday March 13th**.

northland Ostrich & emu

RAEWYN & ROSS PENNELL
DIRECTORS

KAIMAUMAU Rd R.D.1 AWANUI, NORTHLAND
PH: 09 406 8807 e-mail: ostemu@gmail.com



In Northland, on the road to East Beach only 4 km from S H 1 is Raewyn & Rosco's Ostrich farm which offers direct access to the Rangaunu Harbour. Relax on a deck or go kayaking in the ocean estuary. Alongside the banana trees you'll find plenty of room for vans, tents and other accommodation.



Aside from the fascinating, unique interior decorations downstairs, there are two splendid bedrooms available upstairs.



Raewyn & Rosco's farm has plenty of room for parking, whatever vehicle you arrive in. On-site accommodation includes a caravan with double bed (and nearby external toilet) while upstairs in their house you'll find a twin room and a double room with ensuite. Outside, along with the big bird life, two kayaks are available for exploration of the Rangaunu Harbour, which is easily accessed through the mangroves on their southern border. Easy access to East Beach is 9km further along Kaimaumau Road: drive to the end and walk 200 m north.

Find them at 388 Kaimaumau Road R.D. 1 Awanui, Northland, 0486; contact options: ostemu@gmail.com or phone numbers: 09 406 8807 and 027 492 1931. They're only 13 km north of Awanui (which is 6km north of Kaitaia); turn right 3km north of Waiharara, into Kaimaumau Rd. The farm is 4km east, with its entrance on the right.

forests & fields

a lawn, garden, transport & photographic service

My name is Jesse, I have extensive experience at Orton Bradley Park; tractor mowing of the picnic grounds, maintaining it's numerous streams, and walking tracks - a number of them are steep bush-clad tracks, winding up into the hills on which I have done brush-cutting, chain-sawing and pruning overgrowth from the tracks.

NATURIST OUTINGS

I am licensed and insured to carry a small group of passengers, I know of many pleasant, private locations for naturist camp trips accessible by 4wd — 4 passengers; I can supply tents and other camping equipment, you have the option of accompanying me in another vehicle.

And if you are feeling daring and brave, you might like to choose to have a naturist picnic at a quiet and secluded (though public) setting, go for walks on Canterbury's or Bank Peninsula's numerous walking tracks, or perhaps cycle on a quiet country road.

(I'm able to transport cycles in my trailer).

Nude Photography: - Individual or group photography taken in natural and serene settings. (We do the mid-Canterbury, Christchurch & Banks Peninsula areas - though will consider further afield).

**CONTACT ME TODAY FOR FREE
ESTIMATE OR FREE INITIAL VISIT**

phone / txt 027 474 9612

VISIT www.forestsandfields.co.nz

to email me directly

not naughty or rude - just nude

Full liability insurance

North Island ~ Events Calendar

AUCKLAND

February

Thu 3 rd	Parakai Springs*	10am - 9pm 150 Parkhurst Rd, Parakai \$26 (20% discount with ID card)
Thu 17 th	Parakai Springs*	10am - 9pm 150 Parkhurst Rd, Parakai \$26 (20% discount with ID card)
Thu 17 th	Skiny-dip on Moonbeam	From about 8.30pm at St Leonards(? TBC) Alex, 022 196 6365 aht-fbnz@pm.me

March

Thu 3 rd	Parakai Springs*	10am - 9pm 150 Parkhurst Rd, Parakai \$26 (20% discount with ID card)
Thu 17 th	Parakai Springs*	10am - 9pm 150 Parkhurst Rd, Parakai \$26 (20% discount with ID card)

April

Thu 7 th	Parakai Springs*	10am - 9pm 150 Parkhurst Rd, Parakai \$26 (20% discount with ID card)
Thu 21 st	Parakai Springs*	10am - 9pm 150 Parkhurst Rd, Parakai \$26 (20% discount with ID card)

* **Parakai Springs** visitors, **please check** (09) 420 8998 as it **can be** already **booked**: especially in holidays.

WELLINGTON

February & March

F Sun 20 th	Peka Peka + Chris' place	Both days: 1pm @ PekaPeka Bch followed by BYO BBQ & Spa at Chris's place. If wet: then from 3pm just at Chris's place. Contact 021 375 119 cburttt@xtra.co.nz
M Sun 20 th	Peka Peka + Chris' place	

South Island ~ Events Calendar

CHRISTCHURCH

February

Sat 5 th	Spencerville Beach Day	From 1pm. Go through Heyders Road entrance, contact Michel: 021 159 8426
Sun 6 th	Camp Bay Day	Meet 10am Halswell Library contact: Linda Geeves, 027 249 8483 (H tide 9.25)
Sun 13 th	Hikauraki Bay	Meet 10am meet Halswell Library contact: Linda Geeves, 027 249 8483
Thu 17 th	Skny-dip on Moon Beam	8.30pm Beatty St, South Brighton contact: Michel, 021 159 8426
Sun 20 th	Woodend Beach Day	From 1 pm contact Linda Geeves 027 249 8483
Sat 26 th	Ashley Gorge Picnic	From 11am Rangiora (meet Cone Rd Bridge carpark) contact: Linda, 027 249 8483

March

Sat 5 th	Spencerville Beach Clean	From 10am. Go through Heyders Road entrance, contact Michel: 021 159 8426
Sun 6 th	Giant's House Akaroa	Grant 027 235 9978 - <i>to be confirmed</i> , please ring for details
Sun 20 th	Woodend Beach Day	From 1pm contact: Linda Geeves: 027 249 8483

April

Sat 2 nd	Spencerville Beach Day	From 1pm. Go through Heyders Road entrance, contact Michel: 021 159 8426
Sat 2 nd	Burwood Pool (resumes)	6.30-7.30pm For enquiries Linda Geeves 027 249 8483
Sat 16 th	Burwood Pool	6.30-7.30pm For enquiries Linda Geeves 027 249 8483
Sun 17 th	Woodend Beach Day	From 1pm contact: Linda Geeves: 027 249 8483

May

Sat 7 th	Burwood Pool	6.30-7.30pm For enquiries Linda Geeves 027 249 8483
Sat 21 st	Burwood Pool	6.30-7.30pm For enquiries Linda Geeves 027 249 8483

NOTE for Burwood Pool users - the pool will be in recess until winter

DUNEDIN

February

Fri 18 th	Naturist Retreat	Berwick (see P8) contact Julie 027 471 8941 southernfreebeaches@gmail.com
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March

Fri 11,13 th	Orchard's K-Cup	Orchard Sun Club, book a site: president@orchard.gonatural.co.nz 022 478 0903
Sun 13 th	World Naked Bike Ride	From 12 noon Waitati Hall (20km north of Dunedin) contact Julie 027 471 8941