



Free Beaches NZ

News from the raw edge!

June - July 2022



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One of our German visitors last year re-discovered his inner child.

Milt is one of four tourists who spent a couple of months touring mainly around the South Island, but was still full of energy by the time they reached AONC, before finally - the airport.

The details of their journey start on page four.



The mid-winter swims?

- Sunday 19th June at **Auckland** - Ladies Bay
- Sunday 19th June at **Wellington** - Peka Peka Beach, Kapiti
- Sunday 19th June at **Christchurch** - New Brighton, Beatty St
- Sunday 19th June at **Dunedin** - Warrington Beach



Details on page 10

Male nudity on TV - a golden age?

The curious thing about most of society's established lines is that the world doesn't end when they're inevitably crossed. Take full-frontal male nudity on television, which for decades was considered an apocalyptic risk. Turns out we are now in the golden age of the penis on TV. No blurred hints, no brief flashes as a character rises from bed – the male appendage is having plenty of moments on our screens.

In fact, the preferred sequence is an overload of penises (side note: what is the collective noun for the penis?). In the terrific 1970s comedy *Minx*, budding feminist editor Joyce (Ophelia Lovibond) gets funding for her magazine from a soft-core pornographer who holds a casting call for the launch issue's centrefold. As the first hopeful unzips, we get a montage of penis Polaroids and their proud bearers. The men grin, gyrate, or even twirl their member. The staff, like the audience, start evaluating.

"No wiener is the same, babe," Joyce is told by one of her seasoned colleagues. "There's shorties, flatties, long ones, fatties." Television is also learning the same lesson. Sex and the City reboot *And Just Like That*, had erstwhile supporting player Harry Goldenblatt (Evan Handler) revealing himself for Charlotte (Kristin Davis), while Irish actor Paul Mescal added to the unadorned romantic carnage of *Normal People* with a post-coital shot of his penis.

But it doesn't matter how many penises are shown, even with the celebrated gym shower shot from Netflix's *Sex/Life* leading the way – it would be impossible to square up the decades of female nudity on television. The scales were beyond unbalanced, with the strip club as a pervasive setting and *Game of Thrones* using sex workers as a vessel for storytelling so often that the term "sexposition" had to be coined.

Female breasts and pubic hair were mostly used as a means of visual pleasure for male viewers, even in some instances of sexualised violence (*Game of Thrones* again). There isn't

the same gratuitous impulse when it comes to female viewers and full-frontal male nudity. For the most part, shows are working their penis shots into the narrative, even when there's an overload as in *Minx*. Whether it's due to restraint or a double standard, women still don't get a casual eyeful.

With male characters, penis shots are often used to convey a fraught psychological state. On HBO's *Euphoria* the infamous locker room sequence had high school football star Nate (Jacob Elordi), whose sexual development began with watching his father's recordings of random sexual encounters, feeling overwhelmed by the collective nudity of his teammates. The 30 or so penises surround the oversized teen as if he's being enveloped.

Creator Sam Levinson's stylised depiction is both explicit and serious. But *Euphoria* does address the distinction between flaccid and erect penises (the latter are simulated with prosthetics). Full-frontal male nudity is often depicted in a simple point-of-view shot. Obviously, there are limitations with ratings and comparisons to pornography, but male nudity is rarely connected to sexual experience in the same way as female nudity. There's a limit on enjoyment.

There's also a clear distinction between stars and bit players. While a few lead men on television have bared all - see Oscar Isaac's brief glimpse in *Scenes from a Marriage* - it's still mostly extras who do the bulk of the unrobing. No one would expect a male lead to have a nude scene as stilted and unnecessary as the one - take your pick, they're innumerable - that Abbie Cornish had in *Jack Ryan*.

Full-frontal male nudity on television is in its early stages, with show-runners vacillating between shock value and laugh-out-loud surprise. The possibilities are still being discovered, be it emasculation or exhibitionism. Repeating traditional approaches to female nudity would be foolish. Can show makers be more innovative? We may have shorties, flatties, long ones and fatties, but what matters is making them count for something more. Craig Mathieson, SMH, April, 2022

<https://www.smh.com.au/culture/tv-and-radio/we-re-in-the-golden-age-of-full-frontal-male-nudity-on-tv-it-s-about-time-20220420-p5aeyg.html>

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Please Note!

Nominations for the AGM need to be in hands if the Secretary by June 30th!



The next AGM is scheduled for Christchurch, on the 3rd of September.

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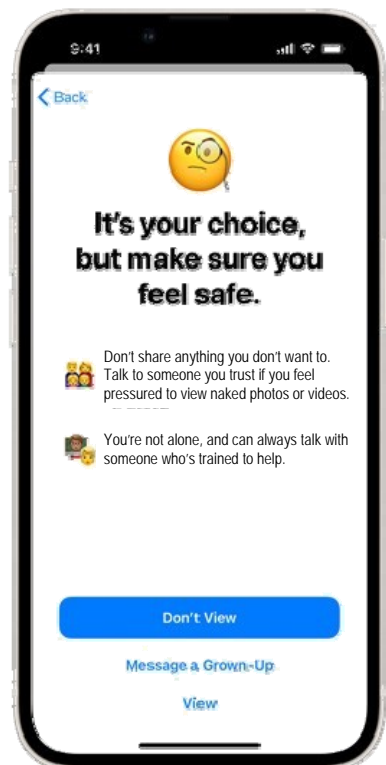
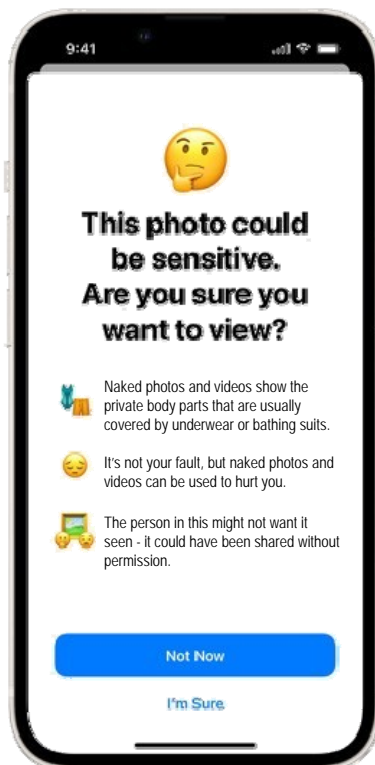
Apple is going to control you sending this stuff - Netsafe approves

WHAT CAN YOU DO IF SOMETHING UPSETS YOU?

Some of the things you see online can be distressing whether you sought it out or heard about it second-hand. Each person will react differently to upsetting online content. Some people may be confused, have trouble sleeping or even be angry. Here's some tips that might help you:

- ... It's okay to be unsure about how you feel about what you've seen or read. It can be confusing, and for many people upsetting.
- ... Think about talking to a trusted adult like a parent or teacher or even a friend. Youthline also have confidential counsellors available to talk to.
- ... If it's happened while at school it's good to talk to a teacher as they may know more information about the content that you've seen e.g. your dean or a teacher you trust may have had other students come to them about the same situation.
- ... Be careful about talking to your siblings or a friend about what you've seen. Friends can be a great support, but the content you've seen could be triggering or upsetting to them as well. Check in with your friends first to see if they are in the right mindset to support you before talking to them.
- ... Where possible report the content as it will help keep the content from being seen by other people. You can report to Netsafe, your parent or the social media platform you're using.
- ... Talk to Netsafe if you're not sure about what do about something you have seen online.

<https://www.netsafe.org.nz/what-do-do-if-something-upsets-you/>



Germans discover New Zealand

Why do you travel from Germany about 20,000 km around almost half the planet for a nude holiday?

Quite simple: to see friends from the USA again and to do some new things, to meet people and to speak with them and finally report on it. New Zealand is famous for being a world of its own on Earth, offering a lot of different landscapes and many ways to enjoy nature. A German experienced that, together with naturists from USA.

From Austria to Aotearoa via Florida ...

One evening in 2017, Milt had a presentation called nude hiking in the USA. Afterward he informed us that he wanted to explore New Zealand nude in February 2019 from 6 February to 5 March 2019. So Dan, John, and I (Rainer) were able to explore New Zealand with Milt – well prepared and relaxed thanks to his precise, elaborate planning. We travelled 10 days in the South Island, then on to the North Island.

The size of the islands, the diversity and uniqueness of the landscapes, flora and fauna were impressive.

The Southern Alps, Fiords – "Fjord" is written "Fiord" here – and Sounds, an extensive network of well-marked hiking routes, water-rich rivers, numerous waterfalls, lonely beaches and much more are to be emphasised.

Particularly impressive were giant ferns (trunk height up to 8 m; leaf length up to 3 m), cold rain forests with lush vegetation,



columnar Kauri trees and redwoods, which need a group of several people to embrace one of them, geothermal energy around Rotorua, boiling lakes and bubbling hot mud holes even in the middle of the city park, thermal bathing opportunities in approx. 39 to – in the "Hot and Cold Water Pool" next to a country road – approx. 46°C hot streams. The "Hot and Cold Water Pool" was very special – especially hot from an in-flowing stream, cool in the main current. So it was very easy, to create a pleasant mixing temperature by gently moving back and forth or to feel two temperatures at the same time.



Our experiences

We travelled between Auckland on the North Island and Queenstown on the South Island. Our activities are associated with many memories:

South Island – around Queenstown

The South Island of New Zealand is world famous for the so-called Great Tracks – hiking trails over long distances, for which several days have to be planned for each of them, in order to hike them in full length. Accommodation is very popular in the high season and must be booked well in advance.

We preferred, to only travel for a few hours on sections of some of these trails. With the foresighted caution and experience of my friends, hikes were also possible partially in the nude from their start point without conflict.

Milford Sound

Milford Sound is since a long time one of New Zealand's tourist attractions. In the meantime, Doubtful Sound, which twenty years ago was still an insider tip, has become more

touristy and overcrowded. Therefore, we renounced Doubtful Sound as well as a 4 hour journey from Queenstown to Milford Sound, which is expected from many tourists. Instead, we started very early in Te Anau and reached after two hours the first ship at Milford Sound, which departs in the morning. So, we had time after that for further sightseeing and hiking tours.



In the great outdoors

We saw daredevils rushing down with a rope on their feet. At the site, where such activity has been invented, this is called 'Bungy' and probably will not be pronounced as 'Bungee'. Jet-boats are flying over the water more than moving in it. Others found it great, to whiz down a rope and then suddenly be stopped by an obstacle.

We preferred to travel on and explore nature again.

North Island – south of Auckland

Force of nature

Compared to the forces and energies of nature, a human is nothing. All too often this is forgotten and the belief is maintained that human technology could counteract this. In view of plants, against which in comparison a human being has the size of an ant, against sea forces, against which nothing can be humanly directed, such an idea of supremacy is presumptuous.

Mother Earth is cooking

Around the city of Rotorua, geothermal energy causes a lot of heat in the ground. This can also be found in other places on this planet – e.g. in Yellowstone National Park in the USA or on Iceland. Here, the city is located exactly in this area. Maori founded it exactly there, centuries ago. When I arrived barefoot in front of a church and noticed, that the ground there was significantly warmer than the surrounding ground, locals told me, that the asphalt, we were walking on from the village square approaching them, was new because lava had broken up here a few weeks earlier.



Could you be tempted to turn?



The mood was good everywhere. On Dan's question "Do you mind nudity?" those present welcomed us positively and accepted our nudity. Often, we heard several languages in one place – international English, German, French, Spanish and even "Kiwi" (Nickname for some sort of New Zealand style English).



Also surprisingly positive was the reaction of residents sitting in a hot pool on the outskirts of their village, which they had worked up into a kind of swimming pool with fixed vertical walls – from the appearance of an outdoor pool, freely accessible, natural water geothermally heated to bathing water temperature. On Dan's question (see above) they allowed us to take off our clothes and sit nude in their pool, with the restriction "As long as there are no children". Although it is a pity, that there are practically everywhere some



adults thinking they have to protect children from the sight of nude bodies - but be honest: how likely would at least such a limited consent be, at the edge of a village in Germany?

Again pure naturism

After all the unusual, spectacular experiences, we enjoyed finally returning to naturist tranquillity.

New Zealand is a small world of its own in this world with a nature that has developed unusually due to its remote location.



In addition to the landscape and the many friendly people, we also enjoyed the open-hearted community of naturists. Glenne in the Bay of Plenty and Sally at AONC in Auckland were attentive reference persons, who brought us into contact with regional naturists. Milt seemed to be flying after these very positive experiences.

Somewhat off the beaten track of places and routes visited by tourists, we always found paths and spots for being nude, where we were almost always alone. Those who met us there nevertheless, appeared unperturbed.

Impressive were street signs, which drew attention from both directions to the turning to a naturist area. Impressive were also Kauri trees, which stand like a column – no, like a tower in front of you.

Our itinerary

On the south island, we stayed in Te Anau, Glenorchy, and Tarras.

Our itinerary on the north island ran through Raglan, Wai-tomo, Ohakune, and Rotorua to the naturist sites of Katikati Naturist Park and Auckland Outdoor Naturist Club.

Oops, other people...

My friends are used to "Cover up!" from their nude hikes in the USA. For a German, such precautions partly happened quite frequently. Despite everything, it happened now and then, that we encountered people without being able to cover up in time. Those, who encountered us in this way, reacted relaxed and tolerant, like naturists are used to in Germany.

Law in New Zealand is not quite as in favour for nude activities in nature as in Germany, but very close to it. People, who we encountered far away from build-up areas and tourist centres, behaved apparently relaxed and tolerant as well.

<https://naturny.info/discover-new-zealand-nude>



The Tyranny of Clothes - A human rights issue?

“MY BODY, MY CHOICE!” “FREEDOM TO CHOOSE!” “END THE MANDATES!” Anyone who took any notice of the anger displayed at the anti-vax/mandate fiasco in Wellington will have seen a plethora of signs and banners demanding the rights of an individual to be the sole governor of their own body, particularly the right to decide what is injected into it.

Of course the “my body, my choice” slogan isn’t new. It was coined in late 1969 as a feminist struggle for reproductive rights and subsequently noted by the global feminist struggle. It was widely seen at feminist rallies and protests against anti-abortion laws. The feminist movement apparently determined that a woman’s body takes precedence over the body of the unborn child, but that’s another argument.

Opponents of infant circumcision have also used the slogan as a critique of the practice’s alteration of infant genitals. There are plenty more issues that have riled people up enough to start waving the slogan around: recreational drug use, equal marriage rights, surrogate pregnancies, or assisted suicide, sex work, voluntary amputation, gender reassignment surgery, to name just a few that come to mind. Many of us have one or two political issues surrounding our bodies that get us fired up. Some of you reading this right now probably have some button-pressing issue on your mind.

So we come to these four words that define our belief about our rights: “my body, my choice.” How you react to those words determines which side of any of those debates you find yourself. That brings me to my point: there isn’t a bunch of little debates; there is just one big debate being argued on multiple fronts. It’s all one and the same argument – the right to be sovereign over your own body.

Let’s just get one thing clear at this point. We’re not talking about a sovereign right to determine what you do with your body in terms of behaviour. This is about self-ownership (sovereignty over one’s own person), bodily integrity (freedom from violation by others), and personal autonomy (ability to make informed, uncoerced decisions about the treatment of one’s own body). In essence, the slogan means, “This is MY BODY, and I get the sole right to choose what happens to it.”

On the surface, it would seem that universal acceptance of the principle of “my body, my choice” should be a no-brainer. After all, who would want to argue that others should have any rights over their body? But when you look a little closer at some of these issues that have claimed the slogan, it’s not as black and white as you first think. Several of the issues involve the rights of more than just one person, e.g. The abortion debate. Some individual rights are limited by the principle of “The Common Good” e.g. The Covid-19 vaccine and mask mandates. On the other hand, some of the issues neither harm nor offend anyone else, yet they still must overcome huge societal hurdles to become accepted.

Here’s another one for you: mandatory wearing of clothes. Who on this planet has a God-given right to force me to hang

any shred of cloth on my body? Who has any right to tell me that my body is offensive to look at if it’s unclothed? Who gets to define the word “offensive” anyway? What kind of tyrannical society do we live in that compels me to cover with cloth any part of me that it considers obscene?

These are all reasonable questions, but it’s interesting, don’t you think, that a protest march on parliament for a law change on this issue would be pointless in New Zealand, as there are no laws that specifically force me to wear any clothing. There are no statutory clothing mandates to complain about, so the Government is not the appropriate target of any useful persuasive efforts to address this matter.

Where, then, do I direct my protest? In front of whose face do I need to wave my “MY BODY, MY CHOICE!” placard? Into whose ears must I scream my right to choose whether or not any form of textile touches my own skin?

The problem with words such as “offensive” and “obscene” is that they can be used in a subjective sense or a normative sense. For example, I personally hate the smell of parmesan cheese. To me, the smell is offensive. But that’s just me. Most people love parmesan cheese and don’t find the smell offensive at all. Normatively, the smell of parmesan cheese is completely acceptable, while subjectively (to me) it’s not. So what one person finds offensive, the vast majority may not; that’s subjective offensiveness. But when the majority of a society is offended by something, then that’s normative offensiveness. Yet even that can never be absolute; what might be normative in one society – or even a demographic within a society – might not be normative in another. For example, as a teenager heavy metal rock music was popular among my age group. But the majority of our parents hated it and found it offensive. The music was normatively offensive in their demographic, but accepted and even relished in mine.

Let’s have a look at an example more relevant to our topic: clothing. In 2006, the Mayor of Whanganui at the time, Michael Laws, proposed a bylaw that would ban gang patches and insignia from being worn in the Whanganui CBD.



However, for human rights reasons, the ban required an act of parliament, which wasn’t passed until May 2009. But in 2008 Mayor Stan Semenov (Whangarei) wanted to follow in Whanganui’s footsteps saying, "Gang patches can intimidate members of the public, and we want our CBD to be a welcoming place, not a threatening one."

But medical herbalist Joan Lourie who owns a business in Whangarei’s Cameron St disagreed. She was aware there might be things going on that she did not know about, but the

gang members she had seen were just going about their business like anybody else. Because they were causing no harm, she thought it would be unfair to limit their movement within the city.

"The idea of banning someone because of what they wore created unnecessary judgement," said Joan. "We are all different. I would hate someone to say, 'You can't wear that jacket, Joan! It's offensive!'", she said.

Joan maintained it was an individual's right to wear what they wanted, especially if it was meaningful to them.

"Taking that away undermines people's rights," she said.

So then, what about my own rights and personal convictions? What about yours?

I am known for being a strong advocate of the right to choose whether or not to wear any clothes at any given time. Incidentally, this is one reason why I don't belong to any naturist club. They are just as guilty of taking away my right to have some clothing on as society is for forcing me to wear clothes! People have different reasons for their desire to be clothes-free. For me personally, the reasons include the commonly quoted ones: it's physically and mentally good for me, it feels good to be unencumbered by clothing, it makes no sense at all to wear anything to swim in (especially the ocean). But I have other convictions too. More important ones, I feel.

How many of us have even once considered that a child may have had to work in a cotton field without protection against hazardous chemicals or work in a garment factory, day and night, to help produce the clothes people wear?

Hazardous work in cotton production is among the worst forms of child labour, as children are exposed to harmful pesticides (as indicated by ILO Convention 182 on the Worst Forms of Child Labour, which was universally ratified in 2020). Not only are they exposed to harmful chemicals, but children working in cotton fields are subjected to isolation, high temperatures, and at risk from insects and other animal threats, causing serious health impacts - just to produce the shirt on your back!

Supply chains in the garment sector can be highly fragmented, with participants adding value at different levels. It's difficult to trace the origin of a garment back to the textile production and further to the production of cotton because of this complex value chain and non-transparent subcontracting practices, usually in informal settings.

Now think for a moment about the environment and the amount of pollution created by the textile industry. Consider these shocking facts as listed on the website of The European Parliament, an important forum for political debate and decision-making at the EU level.

Water Use: It takes a lot of water to produce textile, plus land to grow cotton and other fibres. It is estimated that the global textile and clothing industry used 79 billion cubic metres of water in 2015, while the needs of the EU's whole economy amounted to 266 billion cubic metres in 2017. To make a single cotton t-shirt, 2,700 litres of fresh water are required according to estimates, enough to meet one person's drinking needs for 2.5 years.

Water Pollution: Textile production is estimated to be responsible for about 20% of global clean water pollution from dyeing and finishing products. Washing synthetics releases an estimated 0.5 million tonnes of microfibres into the ocean a year. Laundering synthetic clothes accounts for 35% of primary microplastics released into the environment. A single laundry load of polyester clothes can discharge 700,000 microplastic fibres that can end up in the food chain.

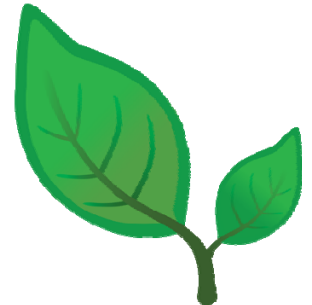
Greenhouse Gas Emissions: It is estimated that the fashion industry is responsible for 10% of global carbon emissions – more than international flights and maritime shipping combined. According to the European Environment Agency, textile purchases in the EU in 2017 generated about 654 kg of CO₂ emissions per person.

Waste in Landfills: The way people get rid of unwanted clothes has also changed; items being thrown away rather than donated. Since 1996, the amount of clothes bought in the EU per person has increased by 40% following a sharp fall in prices, which has reduced the life span of clothing. Europeans use nearly 26 kilos of textiles and discard about 11 kilos every year. Used clothes can be exported outside the EU, however 87% are either incinerated or landfilled. Globally less than 1% of clothes are recycled as clothing.

I'm not a big fan of labels – neither clothing labels nor personal ones. If I have to wear a personal label, then Naturist it is. But really, I'm just an ordinary bloke who claims the right to choose if and when I decide to wear any clothes. My body, my choice! And yes, some of the reasons are self-indulgent. But others are that wearing clothes supports an industry that directly causes human suffering and serious environmental impacts. Think about that next time you're in the fitting room!

Andrew Cook (Rok) www.haurakinaturally.nz





ALPINE LAKES NATURIST CLUB

Invite you to join us for

THE NAKED DINNER!

1908 Restaurant

Portobello, Dunedin

16 July 2022 @ 7 pm

Cost: 2 course meal \$50.00 per head.

Note: seating is limited to 50 so get cracking and reserve early so you don't miss out - contact Lynn 0224572352 lynn.russ@xtra.co.nz

MENU

Silver Ferns Roasted Ribeye of Beef

Oven Baked Salmon Fillet served with Garlic or Plain Prawns and Fennel Bulb Slaw

Gourmet Potato's with Parsley Butter

Fresh Green Salad served with homemade vinaigrette

Roasted Root Vegetables

Vegetarian option Available on request: Baked Pumpkin Galette

DESSERT

Warm Chocolate Brownie served with a Fresh Fruit Salad And Whipped Cream

David, our host, ensures me the place will be warm.

Remember your Bum Towel!

A second Rainbow Gathering, 2022

A second rainbow gathering in 2022 was held in the Rappahannock Valley, behind Murchison, for about 6 weeks, over March and early April. The numbers were similar to the first one. A full report will be in the next issue. These photos are scenes from the Gathering. Pictures by Late; text by Gerald



MIDWINTER DINNER in Wellington after the MIDWINTER SWIM!



Sunday 19 June 2022

Swim 3pm

meet at Te Hapua Road roundabout

Then at approx 4pm at Chris's place for a sit down dinner at 5pm

Please contact Chris

(cburt@xtra.co.nz or 021 375 119) to confirm numbers and to coordinate the details of what food people will be bringing. The Spa will be in operation as usual.



ALSO: AUCKLAND Sunday 19th
Ladies Bay

CHRISTCHURCH Sunday 19th
South New Brighton

and **DUNEDIN Sunday 19th**
Warrington Beach

National AGM is to be on **Saturday September 3rd**, starting 3pm - at the Working Mens' Club, New Brighton.

northland Ostrich & emu

RAEWYN & ROSS PENNELL
DIRECTORS

KAIMAUMAU Rd R.D.1 AWANUI, NORTHLAND
PH: 09 406 8807 e-mail: ostemu@gmail.com



In Northland, on the road to East Beach only 4 km from S H 1 is Raewyn & Rosco's Ostrich farm which offers direct access to the Rangaunu Harbour. Relax on a deck or go kayaking in the ocean estuary. Alongside the banana trees you'll find plenty of room for vans, tents and other accommodation.



Aside from the fascinating, unique interior decorations downstairs, there are two splendid bedrooms available upstairs.



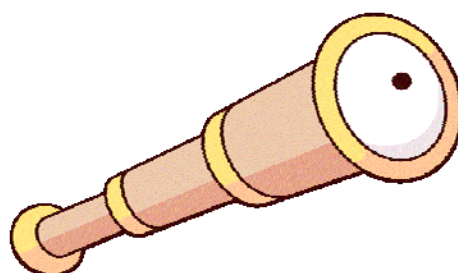
Raewyn & Rosco's farm has plenty of room for parking, whatever vehicle you arrive in. On-site accommodation includes a caravan with double bed (and nearby external toilet) while upstairs in their house you'll find a twin room and a double room with ensuite. Outside, along with the big bird life, two kayaks are available for exploration of the Rangaunu Harbour, which is easily accessed through the mangroves on their southern border. Easy access to East Beach is 9km further along Kaimaumau Road: drive to the end and walk 200 m north.

Find them at 388 Kaimaumau Road R.D. 1 Awanui, Northland, 0486; contact options: ostemu@gmail.com or phone numbers: 09 406 8807 and 027 492 1931. They're only 13 km north of Awanui (which is 6km north of Kaitaia); turn right 3km north of Waiharara, into Kaimaumau Rd. The farm is 4km east, with its entrance on the right.

Matariki Dinner

Come celebrate with WOS members and visitors.

Astronomy talk by Ron, his telescope set up for viewing - Providing we have clear skies.



Saturday 25th June 6pm

\$20 per person
Catering by Robyn & Kelvin

R.S.V.P 19th June to

Gail:
Waikato.outdoor@gonatural.co.nz

Or txt Peggy on:
027 631 6883

North Island ~ Events Calendar

AUCKLAND

June

Thu 2 nd	Parakai Springs*	10am - 7pm 150 Parkhurst Rd, Parakai \$26 (20% discount with ID card)
Thu 16 th	Parakai Springs*	10am - 7pm 150 Parkhurst Rd, Parakai \$26 (20% discount with ID card)
Sun 19 th	Mid-winter Swim	2pm - At Ladies Bay - contact details: Alex aht-fbnz@pm.me

July

Thu 7 th	Parakai Springs*	10am - 7pm 150 Parkhurst Rd, Parakai \$26 (20% discount with ID card)
Thu 21 st	Parakai Springs*	10am - 7pm 150 Parkhurst Rd, Parakai \$26 (20% discount with ID card)

*** Parakai Springs visitors, please book or check 0800 468 766 (HOT POOLS) as it can be already booked!**

WELLINGTON

June

Sun 19 th	Midwinter swim Peka Peka	BYO Dinner 3pm Chris' place cburtt@xtra.co.nz Gerald: 022 317 9890 (Pg10)
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South Island ~ Events Calendar

CHRISTCHURCH

June

Sat 4 th	Burwood Pool	6.30 - 7.30pm For enquires: Beatrice: 027 483 3493
Sun 12 th	Brighton Hot Pools*	(Textile) TBA contact Grant 027 235 9978
Sat 18 th	Burwood Pool	6.30 - 7.30pm For enquires: Beatrice: 027 483 3493
Sun 19 th	Mid-winter Swim	2pm Beatty Street , New Brighton. Contact Linda: 027 249 8483

July

Sat 2 nd	Mid-winter Lunch*	Midday, Garden City Restaurant - book by 26/6 with Kevin 03 366 6693
	Burwood Pool	6.30 - 7.30pm For enquires: Beatrice: 027 483 3493
Sat 16 th	Burwood Pool	6.30 - 7.30pm For enquires: Beatrice: 027 483 3493
Sun 17 th	BYO Pot Luck Lunch	11.30am Alan & Linda's place, for enquires: 027 249 8483

August

Sat 6 th	Burwood Pool	6.30 - 7.30pm For enquires: Beatrice: 027 483 3493
Sun 14 th	Brighton Hot Pools*	(Textile) TBA contact Grant 027 235 9978
Sat 20 th	Burwood Pool	6.30 - 7.30pm For enquires: Beatrice: 027 483 3493

September

Sat 3 rd	National & Regional AGMs	3pm New Brighton Club (Regional AGM to follow the National one.)
	Burwood Pool	6.30 - 7.30pm For enquires: Beatrice: 027 483 3493
Sat 17 th	Burwood Pool	6.30 - 7.30pm For enquires: Beatrice: 027 483 3493

* **Mid Winter Lunch:** - Garden City Restaurant midday Saturday, 26th June; cost \$33 or \$31 for gold card holders. \$5 rebate for members. Please book with Kevin by Saturday, 26th June.

* **New Brighton Hot Pools:** - cost \$18 but discounts for Gold Card and Chch residents. Limited to 20 people. **Please book direct with pool** at <https://www.hepunataimoana.co.nz/pools> or phone: 03 941 7818. Event contact: Grant 027 235 9978.

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June

Sun 19 th	Mid-Winter Swim	Noon at Warrington Beach : for more contact Julie 027 471 8941
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July

Sat 24 th	Naked Dinner (1908...)	7pm Portobello Lynn 022 457 2352 lynn.russ@xtra.co.nz (seat limit! See: Pg9)
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